



## ENTRY FORM

***This is your chance to be in, to win, the 2020 Southland Archery Club, JK's Engineering Corporate Archery Challenge. Your team will have the opportunity to shoot at the Southland Archery Indoor Facility.***

- **When:** Corporate Archery Qualifying Round – Friday 26<sup>th</sup> June starting @ 7:30pm
- **Matchplay:** Sunday 30<sup>th</sup> June, 9:00am-4:00pm followed by the prize giving.
- **Where:** Southland Archery Indoor Facility, Kennel Club, Invercargill. [Directions Here](#)
- **Who:** Teams of 3 to 4 competitors.
- **What:** A three member team event known as a Team Match-Play followed by Individual Match-play.
- **Entry fee per team:** \$400 (GST inclusive) due by the 26<sup>th</sup> May 2020.
- **1 team entry per official entry form**

**Name of business:** \_\_\_\_\_

**Name of team:** \_\_\_\_\_

**Business Team ranking (if more than one team):** \_\_\_\_\_

**Preferred Practice time (circle one):** **Monday 6-7pm**

**Monday 7-8pm**

(If more than six teams wish a particular practice evening the practice allocation will be determined by ballot at the information evening.)

**The team leader will be the source for receiving all team information via email**

### **Team Members:**

1. \_\_\_\_\_ Email \_\_\_\_\_

(Team leader)

2. \_\_\_\_\_ Email \_\_\_\_\_

3. \_\_\_\_\_ Email \_\_\_\_\_

4. \_\_\_\_\_ Email \_\_\_\_\_

If you have your own archery coach please provide their details- the coach must have the approval of the management committee.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**ENTRIES CLOSE: 5:00pm Friday the 17<sup>th</sup> of April 2020**





**Email your completed entry and indemnity forms to**

SouthlandCorporateArchery@gmail.com

WWW.SouthlandArcheryClub.com

### **INDEMNITY FORM**

**This form is to be returned with the official entry form of your team NO Later than Friday the 17<sup>th</sup> of April 2020.**

**Name of business:** \_\_\_\_\_

**Name of team:** \_\_\_\_\_

### **2020 Southland Archery Club Corporate Archery**

#### ***WAIVER RELEASE & INDEMNIFICATION***

In consideration of the acceptance of this entry in the competition by Southland Archery Club Inc.

1. I hereby agree to comply with all the rules and regulations & event instructions of Southland Archery and their Officials
2. For myself, my executors, administrators, heirs, next of kin, successors and assigns, I hereby  
(a) waive and release all claims I may have against Southland Archery Club their officers, directors, event committee, volunteers, employees, agents and sponsors, the local council, or any one or more of them or their executors, administrators, heirs, next of kin, successors or assigns ('the release') including any and all claims for damages caused by the negligence of any of the above arising out of my participation in the event or it's related activities, together with any costs including attorney's fees that may be incurred as a result of such claim whether valid or not, and  
(b) indemnify and hold harmless the releases and each of them against any such claim that I or my guests or anyone or more of the executors, administrators, heirs, next of kin, successors and assigns may have or assert and against any costs including attorney's fees with respect there of.
3. I hereby acknowledge that I have sole responsibility for my personal possessions and sporting equipment during the competition and its related activities.
4. I hereby acknowledge that participation in the competition comes with it potential hazard. I therefore release the promoting club Southland Archery events manager, events committees, members, volunteers, employees, sponsors of any liability resulting from injury or death during the event or it's related activities.
5. I hereby consent to receive medical treatment that may be deemed advisable in the event of injury, accident and or illness during the competition.
6. I hereby consent to my photo and or name being used in promotional or media linked stories relating to the event.



Name of Competitor	Signature of Competitor

**ENTRIES WILL ONLY BE VALID ON THE OFFICAL ENTRY FORM**  
**PLEASE ENSURE THE INDEMINITY FORM FOR THE TEAM IS SIGNED BY EACH**  
**COMPETITOR AND RETURNED WITH THE ENTRY FORM**